Ecosystem Project

**Due: TUESDAY JUNE 2, 2015**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sec\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Directions

You will:

* Choose an animal native to Connecticut and that is still living today
* Research that animal to find out all required facts about the animal as outlined in this packet
* Write an information paper on the animal. It must be at least 5 paragraphs and have all required information. It should be approximately two full pages- single spaced.
* Create a presentation piece to go along with your paper- power point, poster, movie, slide show, diorama. Your project must be approved by the teacher before beginning.

\*\*\*You will have some time in class to work on this but the majority of it should be done at home\*\*\*

***Sources****: you will need to do additional research with RELIABLE sources!! ( must have 3 sources)*

[www.wildlifeofct.com-](http://www.wildlifeofct.com-) good to choose an animal

[www.ct.gov](http://www.ct.gov)

eschooltoday.com

SCHEDULE/ DUE DATES

Mon 5/18- Assignment given, CHROME books for research in class

**Tues 5/19- Animal choice due,** CHROME books for research in class

**Wed 5/20**- CHROME books for research. **Packet due at end of period**

**Fri 5/22**- **Outlines Due**

**Tues 5/26**- **Rough draft Due**

Wed 5/27- CHROME books for use in class

**Fri 5/29- Final Draft Due**

**Tues 6/2- PRESENTATION DUE with PAPER DUE**

Required information for your paper and presentation

1. Name of animal (general) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name of animal (scientific) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Image: images of your animal should be available on your presentation only. You may print or draw them.

3. Life History:

Adult length and height \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Adult weight \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Familiar animal of similar size \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Breeding age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Breeding size\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birth season \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of young \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age when it leaves parents \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of litters per year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Average life span\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Food Relationships (Biotic factors):

 Prey/ Plants it eats Predators (also of babies or eggs)